

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 25TH JUNE 2008** at **2:30 PM** and you are requested to attend for the transaction of the following business:-

## **A G E N D A**

### **PRAYER**

The Reverend Mark Savage, Team Vicar for Huntingdon will open the meeting with prayer.

### **APOLOGIES**

### **CHAIRMAN'S ANNOUNCEMENTS**

#### **1. PETITION NO. 1**

To invite Mr C Osborn to present a petition containing 66 signatures which calls upon the District Council to -

- ◆ leave the (Huntingdonshire) Regional College where it is;
- ◆ not replace it with houses; and
- ◆ refurbish it on the present site where it can best serve those who need it most".

#### **2. PETITION NO. 2**

To invite Mr M Dixon to present a petition containing 63 signatures which calls upon the District Council to -

"reject the move of the (Huntingdonshire) Regional College to Hinchbrook because of the serious traffic implications and the increased danger to cyclists and pedestrians at this busy site".

#### **3. MINUTES (Pages 1 - 8)**

To approve as a correct record the Minutes of the meeting held on 14th May 2008.

#### **4. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

**5. DEVELOPMENT APPLICATION - DEVELOPMENT OF NEW COLLEGE CAMPUS AND ACCESS WORKS, ASSOCIATED PARKING AND SPORTS PITCHES, PART OF SPORTS GROUND, CAMBRIDGESHIRE CONSTABULARY, HINCHINGBROOKE PARK, HINCHINGBROOKE PARK ROAD, HUNTINGDON (Pages 9 - 32)**

To consider a report by the Head of Planning Services in conjunction with the Report of the Development Control Panel – Item No. 9 (f).

**6. CABINET PROCEDURE RULES - DELEGATION BY THE LEADER (Pages 33 - 40)**

The Leader of the Council to present a report by the Head of Administration.

**7. REVIEW OF THE CONSTITUTION - CODE OF FINANCIAL MANAGEMENT (Pages 41 - 60)**

Further to Minute No. 64 (h) of the meeting held on 16th April 2008, to consider a report by the Head of Administration.

**8. FOOD SAFETY SERVICE PLAN 2008/9 (Pages 61 - 72)**

The Chairman of the Licensing and Protection Panel, Councillor J M Sadler, to present the Food Safety Service Plan 2008/9 to the Council for adoption.

A report by the Head of Environmental and Community Health Services is enclosed.

**9. REPORTS OF THE CABINET, PANELS AND COMMITTEES**

(a) Cabinet (Pages 73 - 148)

*(A copy of the Submission Core Strategy 2008 is enclosed with Members' agenda only.)*

(b) Standards Committee (Pages 149 - 164)

(c) Overview and Scrutiny Panel (Corporate and Strategic Framework) (Pages 165 - 168)

(d) Overview and Scrutiny Panel (Service Delivery) (Pages 169 - 172)

(e) Overview and Scrutiny Panel (Service Support) (Pages 173 - 176)

(f) Development Control Panel (Pages 177 - 180)

(g) Employment Panel (Pages 181 - 182)

**10. ORAL QUESTIONS**

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the

Council

**11. LOCAL GOVERNMENT ACT 1972: SECTION 85**

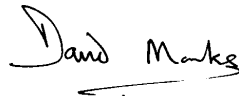
The Chief Executive to report on absences of Members from meetings.

**12. MEMBERSHIP OF CABINET, COMMITTEES AND PANELS**

Respective Group Leaders to propose –

- ◆ Councillor P M D Godfrey to replace Councillor J W Davies on the Overview and Scrutiny Panel (Corporate and Strategic Framework);
- ◆ an additional Liberal Democrat Member to serve on the Licensing and Protection Panel/Licensing Committee; and
- ◆ an adjustment to the membership of the Standards Committee to provide for the appointment of a Cabinet Member.

Dated this 17th day of June 2008



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine.Deller@huntsdc.gov.uk](mailto:Christine.Deller@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of  
Agenda/Minutes/Reports or would like a large text  
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Jeigu norite gauti šio dokumento išverstą kopiją arba atspausdintą stambiu šriftu, prašau kreiptis į mus telefonu 01480 388388 ir mes pasistengsime jums padėti.

***Jeśli chcieliby Państwo otrzymać tłumaczenie tego dokumentu, wersję dużym drukiem lub wersję audio, prosimy skontaktować się z nami pod numerem 01480 388388, a my postaramy się uwzględnić Państwa potrzeby.***

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